

**Township of Bloomfield  
Parks, Recreation & Cultural Affairs Advisory Committee**

**Agenda – March 20, 2025 – 7:00PM**  
*Civic Center, 84 Broad St.*

**PUBLIC STATEMENT:**

Notice of the time, date, location and agenda of this meeting, to the extent then known was provided at least forty-eight (48) hours prior to the commencement of this meeting in the following manner pursuant to the provisions of Chapter 231 of the Law of 1975 (The Open Public Meetings Act).

1. By posting such notice on the bulletin board in the Civic Center and the Bloomfield Parks, Recreation & Cultural Affairs Department’s Website and
2. By email notification to the offices of the Independent Press

The public always has an opportunity to make public comment to the Bloomfield Parks, Recreation & Cultural Affairs Advisory Committee during their meetings. However, if a member of the public can’t attend in person, they are allowed to email their public comment to the Director at [msceurman@bloomfieldtwpnj.com](mailto:msceurman@bloomfieldtwpnj.com). Submissions will be accepted until 5:45 PM, Thursday, March 20, 2025.

Please state your name, address and then your comment. The Director will read your question or comment during the public comment portion of the meeting.

**1. PLEDGE OF ALLEGIANCE:**

**2. ROLL CALL**

<b>Mr. Cantalupo</b>	<b>Mr. Marek</b>	<b>Mr. Arvelo</b>	<b>Mr. Duret</b>
<b>Mrs. Hann</b>	<b>Mr. van der Heijden</b>	<b>Ms. Williams</b>	<b>Ms. Wester</b>
<b>Ms. Wilson</b>	<b>Councilman Polynice</b>		

**3. APPROVAL OF MINUTES:** February 20, 2025

**4. COMMUNICATION**

- A. Hearing of the Public
- B. Written – Mary Valentine

## **5. REVIEW OF TREASURY BILL LISTS**

- A. Recreation Funds – March 2025
- B. Dedicated Funds – March 2025

## **6. REPORTS OF STANDING COMMITTEES**

- A. Parks Report - Director Scurman
- B. BOE Liaison Report - Nadeisha Greene
- C. BOE Sports Liaison Report – Steve Jenkins
- D. Sub-Committee – Review of Sub-Committees

## **7. ADMINISTRATIVE BUSINESS**

- A. Program Calendars/Guide
- B. Winter Programs – Participation by areas
- C. Softball Participation
  - a. 3<sup>rd</sup> – 5<sup>th</sup> graders Minors – 57 (5 teams)
  - b. 6<sup>th</sup> – 8<sup>th</sup> graders Majors – 36 (3 teams)
  - c. 6<sup>th</sup> - 8<sup>th</sup> graders Suburban – 12 (1 team)
- D. Track & Field – 60 participants
- E. Summer of Fun Fundraising – Raised \$19,000 to date with more pledged
- F. Green Acres - \$286,968.00 – Reimbursement was submitted on 3/14
- G. Collins House – NJ Historic Trust Covid 19 Grant - \$198,600
- H. Little League Opening Day – Saturday, April 5 – 11am @ Oakview
- I. Softball Opening Day – Sunday April 13<sup>th</sup> – 11am @ Pulaski Park

## **8. UNFINISHED BUSINESS**

- A. Milbank Park – Christopher Puopolo – Flag Pole Installation – Plaque wording
- B. Summer Camp – Preliminary Information
- C. Sports Clinics - Preliminary Information
- D. Travel Camp - Preliminary Information
- E. 2025 Summer of Fun – Musical Acts
- F. Public Art Mural – Adjustments to RFP and Advertising

## **9. NEW BUSINESS**

- A. Peppermint Softball – 8<sup>th</sup> grader from Glen Ridge

## **10. PERSONNEL**

## **11. ADJOURNMENT**