



Township Council  
1 Municipal Plaza  
Bloomfield, NJ 07003

Louise M. Palagano  
Municipal Clerk

<http://www.bloomfieldtwpnj.com>

Meeting: 12/16/24 07:00 PM

**2024 RESOLUTION ANNUAL MEETING NOTICE**

**RESOLUTION DESIGNATING THE TIMES, DATES AND PLACES FOR THE 2025 REGULAR AND CONFERENCE MEETINGS OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BLOOMFIELD, ESSEX COUNTY, NEW JERSEY PURSUANT TO THE "OPEN PUBLIC MEETINGS LAW" P.L. 1975, CHAPTER 231**

WHEREAS, the "Open Public Meetings Law", P.L. 1975, Chapter 231, requires that notice be given to the public of the times, dates and places of all regular meetings and all conference meetings of the public bodies to which reference is made in said law.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Bloomfield, County of Essex, State of New Jersey that the following are the times, dates and places of the conference and regular meetings of the Bloomfield Township Council for the year 2025:

**TOWNSHIP OF BLOOMFIELD  
2025 COUNCIL MEETING SCHEDULE**

**JANUARY 6, 2025 – 7:00 P.M. - ORGANIZATIONAL MEETING  
COUNCIL CHAMBERS, MUNICIPAL BUILDING**

|                          |        |                           |                   |
|--------------------------|--------|---------------------------|-------------------|
| January 6, 2025          | Monday | Organizational/Conference | 7:00 P.M.         |
| January 27, 2025         | Monday | Regular                   | 7:00 P.M.         |
| February 10, 2025        | Monday | Conference                | 7:00 P.M.         |
| February 24, 2025        | Monday | Regular                   | 7:00 P.M.         |
| March 10, 2025           | Monday | Conference                | 7:00 P.M.         |
| March 24, 2025           | Monday | Regular                   | 7:00 P.M.         |
| April 7, 2025            | Monday | Conference                | 7:00 P.M.         |
| April 21, 2025           | Monday | Regular                   | 7:00 P.M.         |
| May 5, 2025              | Monday | Conference                | 7:00 P.M.         |
| May 19, 2025             | Monday | Regular                   | 7:00 P.M.         |
| June 9, 2025             | Monday | Conference                | 7:00 P.M.         |
| June 23, 2025            | Monday | Regular                   | 7:00 P.M.         |
| July 14, 2025 (Combined) | Monday | Conference/Regular        | 6:30 P.M./Regular |

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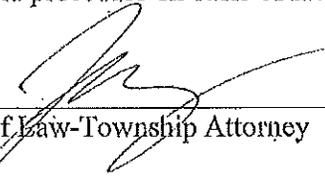
|  |        |                    |   |
|--|--------|--------------------|---|
| Conference/Regular Meeting)                            |        |                    | Meeting Immediately follows                   |
| August 11, 2025 (Combined Conference/Regular Meeting)  | Monday | Conference/Regular | 6:30 P.M./Regular Meeting Immediately follows |
| September 15, 2025                                     | Monday | Conference         | 7:00 P.M.                                     |
| September 29, 2025                                     | Monday | Regular            | 7:00 P.M.                                     |
| October 27, 2025 (Combined Conference/Regular Meeting) | Monday | Conference/Regular | 6:30 P.M./Regular Meeting Immediately follows |
| November 10, 2025                                      | Monday | Conference         | 7:00 P.M.                                     |
| November 17, 2025 (Remote)                             | Monday | Regular            | 7:00 P.M.                                     |
| December 8, 2025 (Combined Conference/Regular Meeting) | Monday | Conference/Regular | 6:30 P.M./Regular Meeting Immediately follows |

**ALL MEETINGS (Conference and Regular)** are held in the Council Chambers on the 2<sup>nd</sup> Floor of the Municipal Building, unless noted otherwise.

All questions should be directed to the Municipal Clerk's Office at (973) 680-4015.

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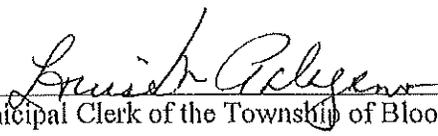
Approved as to form and procedure on basis of facts set forth.

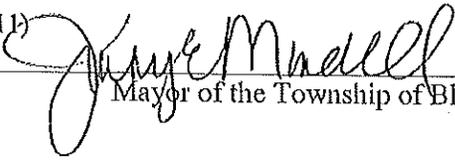
  
 \_\_\_\_\_  
 Director of Law-Township Attorney

I do hereby certify that the funding will be legally appropriated per the above information for the purpose specified in the attached contract. Furthermore, it has been represented to me that the contracts have been processed in accordance with the applicable provisions of New Jersey Local Public Contract Law and the Code of the Township of Bloomfield.

  
 \_\_\_\_\_  
 Chief Financial Officer

I hereby certify that the above resolution was duly adopted by the Mayor and Council of the Township of Bloomfield at a meeting of said Township Council held on December 16, 2024.

  
 \_\_\_\_\_  
 Municipal Clerk of the Township of Bloomfield

  
 \_\_\_\_\_  
 Mayor of the Township of Bloomfield

| ✓ Vote Record – Resolution                  |                       |                                     |                          |                          |                          |  |
|---|-----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--|
|   |                       | Yes/Aye                             | No/Nay                   | Abstain                  | Absent                   |  |
| <input type="checkbox"/> Adopt              |                       |                                     |                          |                          |                          |  |
| <input type="checkbox"/> Deny               |                       |                                     |                          |                          |                          |  |
| <input type="checkbox"/> Withdrawn          |                       |                                     |                          |                          |                          |  |
| <input type="checkbox"/> Table              | Rosalce Gonzalez      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Not Discussed      | Nicholas Joanow       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> First Reading      | Sarah Cruz            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Table with no Vote | Monica Charis Tabares | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Approve            | Wartyna Davis         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Veto by Mayor      | Widney Polynice       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Discussion         | Jenny Mundell         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Defeated           |                       |                                     |                          |                          |                          |  |
| <input type="checkbox"/> Discussion No Vote |                       |                                     |                          |                          |                          |  |