









3 YEAR CAPITAL PROGRAM 2021-2023  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1<br><u>Project</u> | 2                       |                      | Future<br>Years | 4                              | 5                  | 6                                   | <u>BONDS AND NOTES</u> |             |
|---------------------|-------------------------|----------------------|-----------------|--------------------------------|--------------------|-------------------------------------|------------------------|-------------|
|                     | Estimated<br>Total Cost | Current<br>Year 2021 |                 | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants in Aid<br>and Other<br>Funds | General                | Liquidating |
| 2021-3              | 600,000                 |                      |                 | 30,000                         |                    |                                     | 570,000                |             |
| 2021-4              | 1,500,000               |                      |                 |                                |                    |                                     |                        | 1,500,000   |
| Total All Pro-ects  | 12,300,000<br>1,500,000 |                      |                 | 530,000                        |                    |                                     | 10,270,000             |             |

Be It Further Resolved that three certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services.

It is herby certified that this is a true copy of a resolution amending the capital budget section adopted by the governing body on the 18th day of October, 2021.

Certified by me

\_\_\_\_\_  
October 18, 2021

\_\_\_\_\_  
MUNICIPAL CLERK

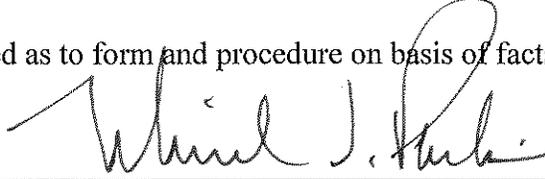
TRENTON, NEW JERSEY

APPROVED \_\_\_\_\_, 2021

\_\_\_\_\_  
DIRECTOR OF LOCAL GOVERNMENT SERVICES

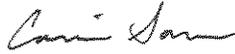
\*...\*...\*

Approved as to form and procedure on basis of facts set forth.



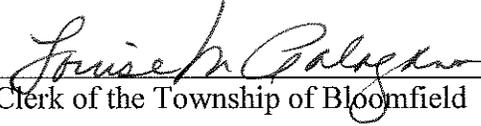
Director of Law-Township Attorney

I do hereby certify that the funding will be legally appropriated per the above information for the purpose specified in the attached contract. Furthermore, it has been represented to me that the contracts have been processed in accordance with the applicable provisions of New Jersey Local Public Contract Law and the Code of the Township of Bloomfield.

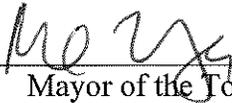


Acting Financial Director

I hereby certify that the above resolution was duly adopted by the Mayor and Council of the Township of Bloomfield at a meeting of said Township Council held on September 20, 2021.



Municipal Clerk of the Township of Bloomfield



Mayor of the Township of Bloomfield

| ✓ Vote Record – Resolution                  |                    |                                     |                          |                          |                          |  |
|---|--------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--|
|   |                    | Yes/Aye                             | No/Nay                   | Abstain                  | Absent                   |  |
| <input type="checkbox"/> Adopt              | Jenny Mundell      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Deny               | Nicholas Joanow    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Withdrawn          | Sarah Cruz         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Table              | Wartyna Davis      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Not Discussed      | Ted Gamble         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> First Reading      | Richard Rockwell   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Table with no Vote | Michael J. Venezia | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <input type="checkbox"/> Approve            |                    |                                     |                          |                          |                          |  |
| <input type="checkbox"/> Veto by Mayor      |                    |                                     |                          |                          |                          |  |
| <input type="checkbox"/> Discussion         |                    |                                     |                          |                          |                          |  |
| <input type="checkbox"/> Defeated           |                    |                                     |                          |                          |                          |  |
| <input type="checkbox"/> Discussion No Vote |                    |                                     |                          |                          |                          |  |